

July 1, 2025

### Howard Self's response

(For those new to the discussion: Below is a continuation of a dialogue initiated by a letter from P.A. Beltrami addressed to Dr. Hyun Jin Moon. The dialogue between P.A. and Howard Self, covering critical issues related to the Unification Schism, is continued below. This public dialogue will hopefully be beneficial to all members and friends of the Movement.)

Dear P.A.,

Thank you for your recent letter. Frankly, your response is helpful in one important respect—it allows for the public airing and subsequent dismantling of the false narratives perpetrated by Hyung Jin Sean and Kook Jin Justin Moon, narratives that you have unfortunately swallowed hook, line, and sinker.

## Introduction

Let's start by dispelling the illusion you attempted to cultivate—that you are an "independent thinker." Anyone reading your letter with a modicum of discernment can see you are no such thing. You are a full-fledged Sanctuary Church "kool-aid drinker," and your response to me proves it. In your original letter to Dr. Hyun Jin Moon (referred to as "HJN" in this letter), you feigned neutrality and goodwill, even going so far as to address him with the honorific "Hyun Jin **Nim**." But in your response to me, your true colors showed. You dropped the honorific and replaced respect with sarcasm and thinly veiled hostility. Your duplicity is striking: addressing Dr. Moon as "Hyun Jin Nim" in your letter to him when you wanted something, yet dismissively dropping the honorific in your correspondence with me. Clearly, this calculated disrespect reveals not independent thinking but hypocrisy.

The idea that you could serve as an arbiter or intermediary between the brothers is laughable given your demonstrable bias. Your correspondence drips with narcissism and a grandiose sense of self-importance, as though you are uniquely chosen by spiritual forces to mediate a situation you fundamentally misunderstand. You are not objective. You are not neutral. You are thoroughly ensnared in the SC's twisted narrative—a narrative engineered and perpetuated by Sean and Justin.

Do you grasp how absurd you appear when claiming authority on matters within HJN's family? Who would naturally possess greater knowledge—HJN, who was at the heart of all these events, or you, a distant observer parroting SC propaganda? Your presumption of superiority in understanding events deeply intimate to the True Family is preposterous.

Trustworthiness and respect are foundational requirements for any genuine intermediary, and by your own hand, you've disqualified yourself on both counts.

Since you've taken the liberty of raising certain allegations, let's address them clearly, starting with your distorted portrayal of HJN's purported refusal to meet with True Father...

## Issue 1: Not meeting with Father

P.A., you accuse me of buying a certain narrative—but have you ever stopped to think that for more than 15 years, you have been regurgitating the narrative spoon-fed to you by Sean and Justin without ever questioning it? It takes two to tango, but you act like there's only one side to the story—the one your bosses told you. Here I'll explain the other side of the story, the one that goes into the lengths that Sean, Justin, and Mother went to prevent a meeting between Father and HJN from taking place. UC leaders cite to the so-called Sokcho incident to say that HJN refused to meet with Father.

### HSA-UWC USA Board incident

The pretense to set up the Sokcho incident was the supposed takeover of the HSA-UWC board in the United States:

After In Jin Moon was placed in the fictitious position of “chairperson” of the Unification Movement in the USA by Sean, Justin and Mother, she refused to serve under HJN's oversight, despite the fact that HJN had been appointed by Father to oversee the worldwide mission, and specifically the US.

Also, even though Father explicitly stated various times that HJN is in charge of the US, not In Jin, those in charge of FFWPU at the time (SEAN!) refused to send out a memo to that effect. There's even an audio recording where Father clarifies that In Jin is a mere ceremonial pastor who is to work under HJN. But, by that time Sean, Justin, Mother, and the UC leaders were ignoring orders from Father—and hiding such utterances from the members.

Rather than accept the chain of command that Father established, In Jin, with the backing of Sean, Justin, and the UC leaders, began making unilateral decisions—starting with legal changes to the HSA-UWC USA board. That's right—it is they who made the first legal moves to take legal control.

They started reassigning board members, filling it up with In Jin's cronies and removing people loyal to Father and to HJN. It was the US continental director and his wife who reported to Father about this situation, and then Father demanded that the original board of HSA USA be reinstated. Father ordered HJN to take those measures. So, he did exactly that.

But the disingenuous Machiavellian leaders used this board change that Father instructed as the pretext to mislead and gaslight an aging Father, by telling him that HJN was arbitrarily changing the board without Father's permission. That deceptive, twisted lie is the pretext for the Sokcho incident.

They ran to Father with manufactured outrage, painting HJN as the aggressor.

### Sokcho incident

Let me set the record straight about what actually happened in Sokcho. That incident has been used again and again by Sean, Justin, and the UC leadership as some kind of “proof” that HJN was disobedient to Father. But the reality is far darker—it was a calculated setup, a spiritual and political ambush to take HJN's position and authority, knowing that Father would be passing soon.

After deliberately feeding Father false reports about HJN about his role in the HSA-UWC board issue in the U.S., about his motives, about supposed “rebellion,” they had HJN summoned to Sokcho under the

pretense of a meeting with Father. When he arrived, they had already prepared the room, the setting, and even scripted false spiritual messages that were supposedly from Hyo Jin Nim and from spirit world.

That's right—they invoked the name of a deceased brother and used Father's inclination to listen to spirit world messages to have Father deliver a rebuke against HJN, all while cameras were rolling and members were watching. Everything was orchestrated for maximum impact, humiliation, and propaganda value.

HJN was such a threat to this unholy cabal led by Mother, Sean, and Justin, that they tried every hairbrained scheme imaginable under the sun to try to build the perception that Father was changing his mind on HJN's position as true heir.

At Sokcho, they presented Father a manufactured organizational chart, which put HJN under Sean and Justin, and made Mother the supreme authority after Father passes. They claimed it was a message from spirit world, and had Chang Shik Yang read it to Father. Sokcho at its very worst was a politically orchestrated chastisement, but it had nothing to do with determining who is the true heir.

Father was in no position to discern what was really happening. He had been inundated with false information by his wife, his younger sons, and the senior UC leaders around him. And so, when the moment came, Father—misled, misinformed, and emotionally manipulated—publicly rebuked HJN. That's what the Sokcho incident was: a show trial without a defense, a spectacle designed to delegitimize HJN in front of the Movement.

But understand that the fact that Father had rebuked HJN was nothing new to him, Sokcho was not his first rodeo.

P.A., HJN had to face this level of chastisement from his father many, many times during the 10 years that he led the movement to its highest pinnacle in 2008. And it was because of the lies of UC leaders to Father that HJN was repeatedly chastised. But usually within a period of 3 years Father would do a 180-degree reversal on the very thing he scolded HJN on, after coming to understand how he had been misinformed. This was going to happen here too. This is on the record. If you take time to research this, you will see that Father always reversed his decision within 3 years.

## Human, not a deity

Let's make something clear. The Divine Principle explains that the messiah is an adamic figure. And as principle teaches us, this means that the messianic figure has no connection to the Fall. The messiah is a man, not a god.

Anyone who knows Father knows there were countless times when he made a decision and then reversed it on the basis of new information, or, if he realized he'd been misled.

Especially with HJN—like I said earlier, how many times did Father scold him one day for some decision, only to realize HJN's decision was the best course of action and embrace him later? It happened repeatedly. That was HJN's experience.

The Sokcho incident was heading in that same direction. HJN did nothing wrong, but the UC leaders, led by Sean and Justin, fabricated a crisis, manipulated Father's emotions, and painted HJN as the villain. And when Father acted on that misinformation, they pounced—turning it into lawsuits, press releases,

and an all-out war. You say Father was infallible? No—he was surrounded by snakes. And the saddest part? They didn't just stop at manipulation. They moved on to falsely accuse HJN of theft and misappropriation, built on more lies and fabricated documents.

Also, Father may have changed his opinion or gone back and forth on political things, but he was absolutely consistent when it came to the Principle. You would be skipping the entire late 1990s and early to mid-2000s era of providential developments in the Movement if you ignore the fact that Father recognized HJN as the anointed son who would restore the failure of Abel within God's original family; that Father saw HJN as the son who would work with him in the era of "father and son cooperation" within the Three Kingships in the providential task of restoring the failures of two generations of Adam's family. You may have slept through it, P.A., but it is an absolute fact.

Despite HJN having to endure those arduous and unjust scolding rodeos in the past, HJN's providential status as true successor and his providential role as Fourth Adam never changed.

P.A., you need to understand how much you were lied to. The words that they got Father to say to HJN at Sokcho were to step down from GPF. These were not providential directives but temporal utterances in reaction to the political machinations of Sean and company. Unprovoked, Father would never have said such a thing, but reacting to their nonsense, Father asked HJN to take a year off from GPF. But Sean, Justin, Mother and UC leaders could not care any less about GPF. *They* were after the assets, so they lied to the members saying that Father told HJN to step down from UCI. Father never said to HJN at Sokcho that he has to step down from UCI. They twisted Father's words to use them as a pretext to start the UCI lawsuit, which they did in May of 2011. The reason the UC during the schism fell apart like a pillar of sand is because it was built on lie after lie after lie.

P.A., it is historical fact that Father and HJN bore the weight of indemnity for the failings of the Unification Church leadership and the members.

You must understand what that really means: HJN suffered chastisement and public humiliation on behalf of, and because of the failure of these Cain type figures. From Father's perspective, before the coming of Heaven, Abel had to take responsibility for the failure of Cain, *even if* Abel stood absolutely innocent. However, this all changed in June 2006, with the opening of the Cheon Jeong Gung Palace and ushering of the age *after* the coming of Heaven, where Father made it clear that in the age of high noon everyone stands before Heaven based on their merit or lack thereof. In this age, one's providential responsibility is central to their spiritual standing.

What this means is that HJN had to endure scoldings from Father—not because he was guilty, but because he stood in the Abel position. Father often extended undue grace to those in the Cain position, choosing to love them, instead of holding them accountable. But toward Abel, he demanded a heavy standard. That's why HJN, even when blameless, accepted the brunt of that burden. He understood Father's heart and the weight of that providential standard. He endured for the sake of the whole. That is the heart of a filial son.

HJN had to endure this treatment through the decade he led movement. But the problem—the tragedy—is that Sean, Justin, Mother, and the very UC leaders who should have been grateful, instead, exploited this standard. They saw it as an opening to undermine the one son who never wavered in fulfilling his responsibility. They fed Father false reports, weaponized his love towards Cain, and

manipulated the expectations he placed on HJN in order to discredit him. Sokcho was no different—it was just another act in the long drama of betrayal.

But Father himself foretold that such an era of lies and deception could not last. At the opening of the Cheon Jeong Gung palace in 2006, Father made it crystal clear: a time of high noon would come when nothing could remain hidden. No shadows. No secrets. Just full accountability in the sight of Heaven. That time has arrived. The age where Father and HJN silently bore the sins of others has come to an end. Now, everyone—leaders, members, and accusers alike—must stand before Heaven and be judged by their own responsibility.

## HJN going to Las Vegas to meet Father

After the Sokcho debacle, Father wanted to meet HJN in Las Vegas. Why? Because he realized he had been misled and that he made a terrible decision in Sokcho.

And what did HJN do when he got word? He drove for 14 hours straight from Montana to Las Vegas. But when he arrived, he was told he wouldn't be allowed to see Father unless he signed a blank piece of paper. Do you understand how outrageous that is? Asking someone to sign a blank sheet of paper is one of the most underhanded and manipulative tactics imaginable. It is a legal trap—plain and simple – that legally empowers the holder to fraudulently attribute any future text or agreement above that signature, exposing HJN to limitless fabricated liabilities and legal entrapment.

To make that outrageous demand as a precondition to seeing his own father—under the looming threat of litigation and blackmail—is not just unethical, it's disgraceful and downright nefarious. Who does that? What kind of person stoops so low as to weaponize a sacred father-son relationship for political leverage?

By that point, HJN knew that the UC leaders would not hesitate to use the document if he were to sign it. But Sean and Justin never told you this part. They just told you that HJN was a bad son because he didn't go meet Father when Father wanted to meet him. Who uses a father's love as a bargaining chip in some twisted power game? It tells you everything you need to know about their character—and their desperation to keep HJN and Father apart.

## Hospital incident

Your claim, P.A., that HJN “refused” to meet Father is not only false, it's deeply insulting. You're trying to make the point that he is not a filial son. Let me tell you the truth. He did everything in his power to meet with his father, and it was your precious Sean and Justin who were trying to prevent that from happening. You may have heard how HJN was physically prevented from attending Father's funeral and HJN's family removed from the bereaved list of family members. He tried to see his father after he passed, and they would not let him do so. But, as you will see, the people that falsely signaled to members that HJN refused to meet Father, were the same people who prevented HJN from seeing Father while he was still alive.

UC leaders never informed HJN about Father's serious hospitalization when Father fell ill in 2012. HJN was leading a GPF event on the unification of the Koreas at a hotel literally across the street from St. Mary's Hospital in Seoul where Father was. He had to hear the news through informal channels that

something might be wrong. That's how determined the UC leadership under the two brothers was to keep him in the dark.

Once he confirmed that Father was indeed there, HJN went straight to the hospital. He met with Father's doctor, received direct permission to visit the ICU, and had a quiet, private moment with Father—his first in three years. But within minutes, Sean and Justin stormed in, making a scene and insisting HJN leave. They insisted that the only way for HJN to meet with Father at his deathbed was for HJN to go meet with Mother first. The very mother that these two disgracefully call as the "whore of Babylon." Rather than create a disturbance in front of a gravely ill Father, HJN quietly stepped out.

And it didn't stop there. After successfully hosting the GPF event, HJN intended to see his father again. But this time, UC leaders escalated their efforts. They hired thugs to make a scene if HJN were to come to the hospital, and even enacted legal measures to prevent HJN from entering. Sean and Justin ordered members to be stationed at HJN's hotel just to track his movements. This wasn't about protecting Father from the media. It was about one thing: blocking his own son from seeing him.

So spare me the revisionist history, P.A. HJN never refused to see Father. He fought through lies, barriers, legal blackmail, and threats just to get a moment with him. And the ones who stopped him—Sean, Justin, and their enablers—have the audacity to turn around and accuse him of being unfilial? That's not just dishonest. It's plain evil.

## Legal threat

You talk about objectivity, but you completely ignore the environment they created—a climate of threat, coercion, and legal warfare, all designed to isolate HJN and paint him as the villain. You have no idea how real that legal threat was. It wasn't hypothetical—it was carefully constructed by UC leaders like Dong Moon Joo, Peter Kim, and Justin, with Mother's full support.

Go look at the UCI lawsuit records—public documents that lay it all bare. Deposition materials, internal memos, so-called public letters "approved" by True Parents—most of them outright lies, laced with a false fabricated narrative, and all done behind Father's back with the explicit permission and protection of Mother. Even Mother admitted that most of these documents claiming to represent "True Parents' blessing," like Sean's 2009 memo renaming Family Federation to Unification Church had never passed before Father's eyes. Yet these were the documents used to justify some 30 lawsuits across three continents—cases filed to destroy HJN and his associates. Many of these were built on false testimonies by people like you, P.A.—members who were instructed to lie under oath for the sake of a political narrative. And you have the audacity to dismiss all of this as mere "excuses"?

You claim you want to be the arbiter while downplaying or ignoring the core issues that led to the schism. When will you call for Sean and Justin to take responsibility? When will you hold them accountable?

The point is that Sean and Justin used legal threats to great effect to prevent HJN from seeing Father. At one point in the litigation, the DC court in the UCI case ruled against HJN imposing over half a billion dollars in damages on him. Half a billion dollars on one person. That decision was eventually overturned—but it should tell you just how real the legal threat was.

And let me ask you, when was it ever okay for the Unification Church to threaten and persecute a member of the True Family? When in the history of our Movement was it okay to hang the threat of litigation over a True Family member's head? When was it okay to hold churchwide events whose sole purpose was to smear the name, reputation, and providential status of one of Father's sons? When was it okay to forbid HJN from stepping into a church building, or worse, ban members from even speaking to him or anyone affiliated with him?

Since when did the movement turn into a policing apparatus where open dialogue is punished and blind obedience is demanded? Let's be clear: the reason they did this was NOT because they were defending the truth—it was because they were terrified of it. They knew that if members had the chance to hear directly from HJN, if they could see with their own eyes and judge with their own hearts, the whole web of lies they spun would collapse. That's why they resorted to coercion, censorship, and spiritual blackmail. Their lies couldn't stand up to scrutiny, so they silenced anything that could expose them. And that's why they made HJN the sole target of their campaign. Because he was the one person they couldn't control—and the one person they feared most.

And now, after all that, you want to casually accuse HJN of also "stealing assets"? Fine. Let's talk about that lie next.

## Issue 2: Stealing assets

### Father asked HJN to be in charge of all Movement businesses

P.A., your claim that HJN "stole" assets is as ridiculous as it is dishonest. How do you "steal" what you're already in charge of? As an Adamic figure, as successor to Father, and as the person that Father directly entrusted to take over the entire Movement, there is no way that HJN can "steal" assets from the Movement. They are for him to use and to work with to advance God's providence.

Even as back as 2006, Justin, Mother and various top leaders (Peter Kim, Dongmoon Joo) were not listening to Father when he had instructed to them that HJN is in charge of all businesses. But you don't know about it because they lied to you.

Father held a meeting in April 2006 in East Garden, after Justin pulled a series of crazy stunts to take over the Parc1 project. Father was furious with Justin's interference in the project. In that private meeting where HJN, Justin, Mother, and Peter Kim were present, Father told Justin that he should not be involved in any movement entities, told him to be subordinate to HJN, and told HJN that he should be in charge of everything. This is yet another thing that Justin and Sean don't tell you. Peter Kim was there. Mother was there. But it did not matter what Father said, they were already ignoring him.

P.A., in your letter you said that you only follow what Father said and "nothing else." I'm telling you what he said. But you will ignore the fact that Father gave this critical directive because it is inconvenient to your position as a kool-aid drinking Sanctuary sycophant.

At that meeting in 2006 Father asked HJN to be in charge of and to consolidate the entire movement-wide set of global assets under one umbrella, and form an "International Foundation" which HJN would oversee. So, again, how can HJN steal from himself, if Father not only declared him to be the Fourth

Adam in 1998, but also entrusted him with all the Movement's assets with Mother, Justin, and Peter Kim as witnesses? You said you only listen to Father's words. Those were his unambiguous providential directives. Who was being disobedient to Father?

After the meeting Father told Peter Kim to bring Rev. Kwak immediately so that Rev. Kwak himself can hear Father's direction and tell other leaders that direction and report it to all UM leaders and members. But Peter Kim and Mother didn't listen to Father—Mother told Peter Kim not to go get Rev. Kwak. That same evening Mother went to HJN's room and pleaded in private with him begging him to allow Justin to be in charge of the Tongil Foundation. HJN told Mother they needed to ask for Father's permission. But Mother would not leave and insisted. HJN only relented because this was his mother. HJN said he would relinquish the position of president of the Tongil Foundation to Justin only if Mother kept several promises: namely, that she would promise to uphold the natural order of love within the family (between younger and elder brother, as well as that between father and son), that she would promise Justin would not interfere with the Parc1 project anymore, and that she would accept Father's directive of having HJN create an "International Foundation" under which all the Movement's businesses would be rationalized (including the Tongil Foundation). Mother made this promise. But neither Mother nor Justin had any intention of keeping the oath. They reneged on all of it. And the rest is history. From what I hear, to this day HJN sees succumbing to his humanistic side and yielding to Mother that night as one of his biggest mistakes. And this shows you who cares about power and position in organizations—HJN wasn't obsessed with power or position, it was they who were.

Soon thereafter, Justin began making moves to start litigation to take control over the project and organizations together with Sean, Mother and other leaders.

## Parc1 and the "Swiss accounts" smear

You brought up Parc1—unsurprisingly, since the only thing SC seems to care about is money, position, and power. I never even mentioned Parc1 in my response, yet here you are, repeating SC talking points about "a huge building" and "hiding money in Swiss accounts," as if that means anything. You didn't engage with a single point I made about HJN's global work or the historic progress toward Korean reunification. No, your concern is real estate and Swiss banks. It tells me everything I need to know.

So let's talk about "huge buildings." Parc1 was financed entirely through Korean banks using project financing. Not one dollar came from the Unification Church. In fact, the project survived in spite of UC interference. Justin, resentful and covetous, tried to railroad the project through lawsuits after taking control of Tongil Foundation. He failed at every level, going all the way up to the Korean Supreme Court. Why? Because there was no wrongdoing.

You throw around the term "money taken from the church," but you clearly have no clue what you're talking about. Parc1 was funded with zero church money and no collateral, because the legal owner of the land—Tongil Foundation—was a hostile party. And still, those behind the project were able to raise an astronomical sum from Korean banks. Today, Parc1 is celebrated as the largest project financing achievement in Korean history. Business leaders across Korea know this. The Korean public knows this. But you, sitting comfortably in SC fantasyland, want to turn this miracle of financial execution into a smear campaign? Shameful.

## UCI

In terms of UCI, HJN protected that entity because it was the only organization left that the cabal didn't take over. They took everything else. And even UCI was not what members like you were made to believe it was. UCI was an entity that was bleeding and being subsidized to the tune of \$100 million a year from public money from Japan under previous administrations. That's under Dongmoon Joo and Bo Hi Pak.

The fact that HJN was able not only to keep UCI afloat but to make it successful has nothing to do with stealing anything... You need to understand that Justin cut all funding from UC Japan to UCI in 2009 because he wanted to make UCI go under during HJN's watch. That way they could report that to Father. But even under that scenario HJN turned it around.

This is what your bosses are not telling you: That HJN saved the Unification Movement, especially Japan, hundreds of millions of dollars because UCI was no longer receiving \$100 million a year. That's \$100 million dollars times 16 years. So think again when they tell you that HJN "stole" anything. Who are the real thieves? What did they do with all the funding from Japan that went their way? Sean and Justin were in charge at that time. They will know into which casinos and secret slush fund accounts that money went to.

## UCI lawsuit: all built off of lies

The UCI lawsuit which is now in its 14<sup>th</sup> year, was built off of Sean, Justin, Mother, and the UC leaders' false narrative. But, today, even secular judges recognize that they were lying.

The case was started by Sean and Justin, and it is what cemented the schism. Make no mistake of that. In the end HJN will win, as he did the many other lawsuits they filed against him. And they will lose because the court came to recognize just how much they were lied to by the UC.

UCI was simply the last straw in a long line of betrayals and hostile takeovers by them where they gaslit HJN, manipulated Father, and lied to people like you. And you choose to parrot those lies and pretend that you're some kind of neutral voice of reason? Don't kid yourself. For the last 15 years, all you've heard and accepted are the distortions crafted by those two brothers—and you've never questioned them.

You call it theft? No. The real theft happened when Sean and Justin hijacked the institutions of the movement under false pretenses and weaponized them against their elder brother. But as I said earlier, you ignore that it takes two to tango. There are two sides to every story. If the things Sean and Justin told you were lies, then who is telling you the truth?

## Justin was never in charge of Tongil Foundation

And let's address one of the biggest lies by Justin: that he was officially appointed by Father to lead the Tongil Foundation. Earlier I exposed that that never happened—that, in fact, the opposite happened: Father wanted to kick out Justin, but Mother moved heaven and earth by getting a concession out of HJN to give him that position. But maybe you don't want to believe what I tell you. Maybe my word is not good enough for you. Then hear it from the horse's mouth:

In 2011 when Sean and Justin were in charge of the “Unification Church,” Father did a tour of Europe. During that tour Father had a translator. This translator worked under Sean and Justin in the UC. The person who translates Father’s words into Spanish is Alejandro de Souza. Alejandro was there and chose not to translate or convey certain words that Father uttered. I quote from Alejandro de Souza:

“Reverend Shin, The thing I thought after watching KJN video is that in SPAIN several times True Father said that I never named Kook Jin as the president. Of course I will keep Father's statements a secret, but because he repeated those words three or four times it must mean something, right?”

Look at this discussion between a UC leader and the translator, and ask yourself: Why did they choose not to make it public? Why is Justin claiming that Father put him in that position when Father is repeatedly saying he did not?

Again, your own words P.A., you said you only listen to Father’s words. Ask Sean and Justin where you can get access to Father’s words they hid from you. Throughout the entire schism, UC leaders controlled every official communication channel—memos, speeches, Sunday services, workshops, rallies, and international directives—ensuring that only their one-sided fabricated narrative reached the ears of unsuspecting members. Through their coordinated communication campaign, they entrenched lies and slandered HJN while shielding themselves from scrutiny by hiding, deleting, and obfuscating anything that did not serve that rotten narrative. Don't let it slide; you need to hold them accountable for preventing you from hearing the truth for over a decade.

This just goes to show the nature of these individuals and what was really happening behind the scenes... This is why I say that they are Luciferian leaders.

## Fourth Adam and Successor: HJN

P.A., if you truly cared about truth and Providence, you'd recognize what anyone with even a shred of integrity and memory should already know: Father made it absolutely clear who his providential successor was. After four decades building up HSA-UWC internationally, Father declared the “End of the Church” era. He instructed the leadership of HSA-UWC to remove the “Unification Church” mantle altogether. That decision wasn’t cosmetic—it marked a seismic shift in Providence. In 1996, Father launched the Family Federation for World Peace and Unification (FFWPU), the platform through which he intended to begin the primary messianic mission of raising the spirituality of families beyond the confines of race, nation, and institutional religion. This was to be the age of universal salvation through the Blessing.

And to lead this charge, on July 19, 1998, came the most pivotal moment: Father publicly declared HJN as the Fourth Adam, the one anointed to lead this new era.

Father said: “This is the end. This is the final page centering on fallen humanity. The final page of the restoration through indemnity. The last page called restoration through indemnity. You have to understand how amazing it is that after severing ties with Satan’s lineage and clearing it away, now God’s direct son who is receiving the baton of the victorious realm of the Fourth Adam, can have a new beginning centered on his family... Only Hyun Jin’s children are fourth generation. They are the fourth generation. That’s why you can receive the era of the Fourth Adam through Hyun Jin’s family.”

P.A., how much more explicitly does Father have to say what he means? Who disobeyed whom first? You said you only listen to Father's words. Let me reiterate that throughout his life Father's words dealing with providence and Principle were absolutely consistent. But Father could be all over the map when it came to dealing with the internal politicking of the Movement, especially when people manipulated statements out of him to attack and dislodge the original and only heir from his rightful position as God's champion. Do not confuse this distinction of Father's providential proclamations with political utterances.

The 1998 occasion—labeled as HJN's inauguration as Vice President of FFWPU International—was, in substance, Father's proclamation of his providential successor. Many elder members were there who saw it with their own eyes. Testimony of those who assisted Father in preparing for HJN's inauguration speak of how Father prepared for it over many months. Father poured his heart and soul into that decision because he knew what was at stake. It was not just some quick ceremonial nicety; it was Father fulfilling his providential responsibility to acknowledge and proclaim his son as providential successor and as an Adamic figure.

Father was 78 years old at the time. That event was conclusive. It marked the fulfillment of his mission to establish two generations of father and son united within the True Family. Father's speech that day is drenched in imagery and comparisons to Adam and Jesus as he talks about his son, HJN. ([Link to the translated 1998 speech](#))

In one instance Father said: "Jesus Christ started his public life with the goal of creating an ideal family at the age of thirty. Yet this was not achieved... I am very grateful to have Hyun Jin, who is not even thirty years old, stand as the Vice President of the Family Federation. That is why I, as a parent, am so happy."

Father said: "This is the first time in my life and in the history of the Unification Church that I am holding as precious of a celebration as this one today. I give my heartfelt thanks to God knowing that God has wished and longed for such a day as today, and that finally this day has come."

And said: "My son, Hyun Jin, I expect you, with that faith, to be better than I am and to realize what I could not realize... God had a great expectation of Adam and Eve. That expectation has not been fulfilled yet. So, I as a father have the same expectation and hope that Hyun Jin will become much greater than I. You should willingly accept that."

Father said it was the most significant moment in the history of God's providence. He was entrusting the entire mission of Heaven to HJN, with the full authority and rights of the Third Adam being passed to the Fourth. You can't pretend to care about Father while denying this. These are Father's providential words, which you said you follow. If you deny that HJN is Fourth Adam, you are denying Father's explicit words. You are rejecting Father's providential messianic mission and God's providence itself.

Think about it: Rev. Chung Hwan Kwak was International President of FFWPU at the time—organizationally senior to the man being inaugurated that day. And yet, Rev. Kwak knew, as did every other key leader, that organizational title meant nothing in the face of an Adamic calling. Father told all of us to unite with HJN. That was our providential responsibility.

Following this event, Father shook the entire foundation of the Movement. He appointed younger leaders—those under 40, and later under 48 years of age—to come directly under HJN's authority. He

wasn't just giving HJN some form of symbolic support; he was realigning the whole Movement around him. He even told Mother and all of his children to unite with and support HJN. That includes Sean. That includes Justin. That includes you.

Father placed HJN in key leadership positions spanning every sector—religion, academia, business, culture, media—and asked him to lead. HJN, out of humility and practical wisdom, declined many of those roles. But that doesn't change the fact that his authority as an Adamic figure supersedes any title. That's how Father operated as the Third Adam, and it's how HJN operates now. Titles are irrelevant when Heaven has already bestowed spiritual authority.

And to erase any remaining ambiguity, on September 24, 2000, Father held a special ceremony in Cheong Pyeong—the “Proclamation Ceremony for the Transference of the Right to Give the Blessing.” There, he officially transferred to HJN the authority over the Blessing sacrament—the holiest, most central act in the entire Unification Movement. No one else on Earth has ever received that authority. Not Sean. Not Justin. Not Mother.

So stop deluding yourself. Stop pretending Sean is something he's not. Stop rewriting providential history to soothe your own ego or justify your betrayal. If you want to talk about lineage, succession, or divine authority, start with the truth. Start with Father's own words and deeds. And that leads back—again—to HJN. The true successor. The Fourth Adam.

At the very least, listen to Father's providential words, like you said you would.

## Sean is not in charge; Sean is not the successor

Given the systematic pattern of deception, it should come as no surprise that Sean's claims to successorship are equally illegitimate and contrived.

On January 12, 2012 during Hoondok-hae in Cheongpyeong, Father said:

“Neither Justin nor Hyung Jin are in charge. They are also doing things behind my back. If they [continue to] do so, it will be bad.”

Who is telling you that Sean was in charge? He was not. Father did not see Sean in that light. Or do you only accept Father's words when it suits the Sanctuary narrative?

P.A., not only was Sean not in charge, he was never Father's successor. Let me remind you exactly what happened in 2008. The so-called “inaugurations” of Sean and the other siblings were intentionally orchestrated without HJN's presence and in complete defiance of Father's directives. These illegitimate ceremonies were manipulated by Mother and the UC leaders to give the false impression of legitimacy under the supposed authority of True Parents. In reality, Father had clearly instructed that all appointments in the age of the children must occur under the auspices of the Fourth Adam—HJN. Why were these appointments being done without HJN's consideration if Father instructed that HJN had authority over personnel changes?

Did you know Father explicitly emphasized some 16 times during Sean's 2008 inauguration as International President of the Family Federation that Sean's position is within the realm of the Fourth Adam? Sean's role was intended as managerial and administrative (not unlike that of In Jin's position as ceremonial pastor), strictly subordinate to HJN's Adamic authority—just as former presidents like Rev.

Kwak and Sun Jo Hwang had recognized and respected HJN's spiritual authority when HJN was vice-president.

Yet Sean, resentful and ambitious, aimed to take not only position and authority, but coveted succession that was not to be his, subverting Father's clear instructions. Why don't you hold Sean and Justin to a higher standard? Shouldn't they follow Father's instructions and unite with their elder brother? If HJN was the successor, shouldn't they have uplifted him, supported him, and protected him? When HJN yielded organizational authority to his two younger brothers, because he did not care about position and because he genuinely wanted to see them grow, shouldn't they have used it to care for and help their brother? Instead, Sean and Justin deliberately used the organizational and legal mechanisms to try to subordinate HJN, betraying Father's explicit providential directives. Will you hold them accountable for that?

Sean continues to falsely cite to his 2008 inauguration as a moment of legitimacy. However, the stark reality is that it was precisely the occasion when Father publicly requested Sean to humbly follow his elder brother HJN and support God's providence—not to usurp or claim successorship. Despite such clear denouncements, the cabal continued pushing Sean as successor, twisting even God's coronation ceremony to serve their agenda.

## Issue 3: Sean's "coronation ceremony"

P.A., you seem to think that the January 2009 coronation ceremony was somehow an indication that Father was approving of Sean as some sort of successor. Did you ever read Father's speeches for the coronation ceremonies? Go on and read for yourself what Father said. ([Link](#)) The event is titled "Coronation for the Authority of the Liberation of God, the King of Kings." As the title says, and as Father says in his speech, it had nothing to do with Sean.

Father was preparing the "Coronation of God's Kingship" event with the heart of a filial son to recognize God as the True Parent and the King of all kings. Father's clear intention was to honor God's Kingship, with HJN presiding as he had in previous events. Yet Mother and UC leaders had control over the event preparation, and they placed Sean at the center stage to deceptively create an impression of changed succession. They used that event to project the appearance that it was Sean's crowning and succession ceremony. But nothing could be further from the truth.

After the event, UC leaders like Peter Kim widely disseminated propaganda that Father's succession plans had changed, and that there was a new successor, misleading countless members.

Years later, only after internal conflict arose and the colluding factions had a falling out, did UC leaders like Chang Shik Yang finally admit publicly that Sean's participation in the coronation had nothing whatsoever to do with his supposed successorship. This admission exposed their earlier deceit. Mother, the one person who did everything in her power to have Sean preside in that ceremony clearly stated in a legal deposition in 2019 that Sean was never the heir. And she even said that Sean only has the understanding of a middle school child when it comes to the Principle.

Today, the Family Federation officially states that the coronation ceremony was unrelated to Sean's successorship—revealing their hypocrisy and the depth of their betrayal.

The fact that Sean claims that that event is evidence of his heirship just shows how duplicitous he is because his lies fall apart once the unholy alliance between Sean, Justin, Mother, and the UC leaders breaks down. On top of that, how arrogant and self-serving do you have to be to claim that the event that Father held to honor God, to crown God, is about himself and his delusion of being heir? Who puts themselves before God?

Sean was at that event solely for the purpose of building the false narrative of his heirship that people like you would fall for.

The truth is clear: HJN was firmly established by Father himself as the Fourth Adam and rightful successor. Unlike Sean, he never needed to tell members of contrived ceremonies or take manipulative actions to bolster his position. Sean's entire claim to succession rests on fabrications and distortions crafted by a corrupt cabal desperate for power. This is why Sean will never be recognized as Father's successor, regardless of how fervently you or anyone else attempts to rewrite history.

## Issue 4: Why you like Sean

P.A., I can't get over how you said that "we are all sinners" as if you speak for other UM members. You are right that you are a sinner, and especially Sean and Justin are sinners in front of God, as this letter shows. But let's make this clear: Father and HJN are not sinners. A messianic figure comes to lead humanity out of its fallen condition. Father and HJN stand clearly as Adamic figures who faithfully embodied truth, goodness, and righteousness despite every injustice thrown their way. Your embrace of Sean's theology reveals your complete misunderstanding of the Divine Principle and Father's core teachings.

Sean is not the heir; he is a manufactured fraud whose entire position is built on deception, manipulation, and betrayal—as I have shown you in this letter. Sean performs persona after persona, changing like a chameleon, exploiting the vulnerabilities and spiritual immaturity of those who follow him—including you. Sanctuary Church members are drawn to Sean precisely because he taps into their narcissism and grandiosity. His teachings feel comfortable and reassuring because they do not genuinely challenge his followers. Instead, they provide easy validation and superficial spiritual comfort.

In contrast, a true teacher like HJN pushes you to the limit; he challenges you to live a principled life. That's what a messianic figure does. The truth can be hard to swallow, hard to accept for fallen people. The truth may come across as hard to you because you have generations of fallen habits. And that's why you need the harsh truth for you to be able to come out of that wrong behavior. It will be challenging. A true teacher, true parent, and true master shows you where you are wrong, and pushes you to overcome. The truth HJN embodies and teaches cuts deeply, is uncomfortable, demands introspection, and requires real transformation. It can be a hard and painful process to fallen people, but can lead to true spiritual transformation that can open the path for fallen people to become true sons and daughters of God.

Flawed individuals do not like being shown a mirror. You shy away from this truth because it exposes how far you have drifted from your original understanding and purpose of what it means to be a Blessed Central Family.

But you prefer Sean's shallow and schizophrenic, ungrounded ministry precisely because it does not demand real transformation and growth. Once cosplaying a Buddhist monk, later pretending to be a Christian minister, then a rapper, on and on... It is a deceptive and humanistic form of ministry absent of God, truth, and His providence.

Sean embraced a Christian ministry model—the very model Father's entire mission was meant to transcend and correct. This alone should demonstrate just how spiritually clueless and uninformed Sean is. Yet you follow him because his teachings soothe rather than challenge your conscience.

I previously challenged you on the issue of Sean's flawed Christian framework, but you conveniently failed to respond. Father's teachings in the Divine Principle explicitly deconstruct the Christian creed, elevating us from mere sinners to becoming true sons and daughters of God. The DP dispels any notion of magically having our sins removed—to atone for one's mistakes requires the arduous process of paying indemnity. Yet you ignore this truth because it is easier and more appealing to remain in spiritual infancy.

P.A., your ongoing defense of Sean is a complete betrayal of everything you once claimed to believe. You have allowed yourself to become trapped in his false narrative, utterly abandoning your responsibility as a long-standing member of this movement. You refuse to recognize HJN as the legitimate heir and true Adamic figure because doing so would force you to face your own failures and shortcomings.

Before moving to conclude, let me challenge you directly: Respond honestly to the points I raised in my earlier letter regarding Sean's flawed theology and the distorted Christian framework.

## Conclusion

P.A., I know this letter is harsh, but it's what is necessary. Let's be clear: you are not an objective independent thinker; you are a SC kool-aid drinker. You claim you adhere strictly to Father's providential words. Yet, time and again you selectively ignore critical providential directives explicitly given by Father whenever they contradict your preferred narrative.

You need to understand just how ludicrous it is for Sean to claim he is "Second King of Cheon Il Guk." There has never been any "king" of Cheon Il Guk, because Cheon Il Guk was never established. That reality hinges on the settlement of God's sovereignty and the realization of the True Parents and True Family ideal. That was the purpose of Foundation Day—but here's the truth: there was no Foundation Day. Anyone saying otherwise is either lying to you or is deluded.

And I'll explain why that is. It's because Foundation Day was intimately tied to the messianic mission. Father yearned to see the day when Foundation Day could be celebrated as the culmination of his lifelong mission. From a providential perspective, HJN is central to the establishment of the Three Kingdoms centered on God, Third Adam, and Fourth Adam. It's the basis upon which the restoration of Adam's family and the settlement of the True Family can happen. Foundation Day is contingent on the unity and settlement of the True Family—especially the unity of father and son. That's why, mindful of the providential timetable, just a month before his passing on August 2, 2012, Father hurled a cup of water at Mother and shouted:

“Bring back Hyun Jin! There can be no Foundation Day if you don’t bring him back!”

These are Father's words, P.A. What could be clearer than that? Why do you think Father said there can be no Foundation Day without HJN? It's because he is the Fourth Adam and is central to the fulfillment of “father-son” unity whereby God can realize the settlement of the rest of Adam’s family, the settlement of the ideal of True Parents and True Family. That’s why, P.A.

Father passed away without seeing the realization of Foundation Day because of Sean, Justin, Mother and UC leaders. As you saw in this letter, they blocked the path for HJN to return to Father, then they lied to Father and to members about it. That is the true legacy of Sean’s so-called kingship. Do you think it was happenstance that Father passed away before Foundation Day? Who contributed to that? And who is capitalizing on Father's tragic passing before Foundation Day and shamelessly calling himself "king" of Cheon Il Guk? It is beyond tragic.

Your simplistic notion of "forgive and forget" exposes that you are profoundly in ignorance of the Principle and reveals just how humanistic and shallow your understanding is. I hope that by now you can see that your approach completely ignores the Principle’s core tenet that restoration through indemnity requires sincere acknowledgment, repentance, and restitution. And your proven susceptibility to manipulation and chronic misunderstanding of the Principle disqualify you from mediating any reconciliation.

Let me say it plainly: your wishful thinking of being the arbiter of reconciliation will never happen. Don’t even bother trying. If you genuinely believe in the distorted narrative you’ve embraced regarding Sean and Justin, good luck to you. But mark my words—the same collapse that is happening within the OBD sinking ship is inevitably coming to the Sanctuary Church as well. Many top leaders who fervently promoted the OBD agenda are now abandoning Mother, desperately reaching out to HJN. Already, leaders and members worldwide, including those formerly loyal to the Sanctuary Church in Asia and other regions, are waking up to the truth and shifting their allegiance toward HJN and FPA. You risk being stranded alone with your delusions. You may deny this reality, but even secular judges and lawyers have acknowledged the tremendous fraud perpetrated by the cabal of OBD and Sanctuary Church leaders. The only ones still clinging to these false narratives are people like you.

Moreover, it's utterly preposterous that you presume to speak on behalf of the UM community. The Sanctuary cult is the greatest embarrassment to ever emerge from the Unification Movement. You have taken the worst fears and accusations that outsiders, critics, and enemies hurled at us for decades—and proven them right. Guns, paranoia, self-aggrandizing kingship rituals, apocalyptic ramblings, cultish absolutism—you check every box of a deranged, fringe sect. You have become the caricature that every anti-Unification person ever warned about. And the world is watching, laughing, and recoiling in disgust. Instead of elevating the image of the True Family and the Unification community, you’ve dragged it through the sewer with behavior that is unhinged, shameful, and utterly disconnected from the spiritual dignity Father lived and died for. You should be ashamed and never claim to speak on behalf of the Unification Movement members.

You stand alone with an increasingly isolated faction that has lost touch with the wider Unification community and society at large. You are not and will never be an intermediary. It is not our place as members to dictate the internal affairs of the True Family. For Sean and Justin to mend that bridge they need to show genuine repentance and full accountability for their sins. Only then can redemption and

reconciliation begin. The schism emerged precisely because of their lies, manipulation, and relentless pressure for HJN to bend the knee to their falsehoods—something he refused to do and will never do.

At the end of the day, human responsibility in God's providence comes with accountability. It's not just "forgive and forget." That kind of mentality ignores the essential reality that sins must be accounted for and restitution must be made. Those receipts will inevitably come due—even for the Sanctuary Church side. Whether or not you choose to recognize it now, the moment of accountability will come.

HJN himself has set profound prayer conditions to open a path of redemption for you sinners. Although he did not sin and is the innocent victim of your collective betrayal and injustice, HJN has paved your path to redemption. It is up to you whether you embrace it or remain obstinately blind.

If you genuinely wish to meet me in DC, it will only happen if you come with sincere contrition and significantly less kool-aid drinking. If your current arrogant position remains unchanged, there is no need to meet. The path of redemption remains open to you—but only if you genuinely repent for all your violations against God's providence, Father, and HJN. Whether you choose to take it is your decision alone.

Ultimately, your current path places you firmly against God's providence. Know clearly—every lie, every betrayal, every act against providence will eventually come due. My sincere hope is that you find the courage to face the truth before it's too late. Should you wish to respond, we can continue discussing these matters publicly.

Good luck, P.A.